

**U.S. District Court**  
**District of Columbia (Washington, DC)**  
**CIVIL DOCKET FOR CASE #: 1:18-cv-03007-JEB**

THE BRADY CENTER TO PREVENT GUN VIOLENCE v.  
U.S. DEPARTMENT OF STATE  
Assigned to: Judge James E. Boasberg  
Cause: 05:552 Freedom of Information Act

Date Filed: 12/19/2018  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**BRADY CENTER TO PREVENT  
GUN VIOLENCE**

represented by **Ariel S. Glasner**  
BLANK ROME, LLP  
1825 I Street, NW  
Suite 1200  
Washington, DC 20006  
(202) 772-5963  
Email: [aglasner@blankrome.com](mailto:aglasner@blankrome.com)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant**

**U.S. DEPARTMENT OF STATE**

represented by **Johnny Hillary Walker , III**  
U.S. ATTORNEY'S OFFICE FOR THE  
DISTRICT OF COLUMBIA  
555 Fourth Street, NW  
Washington, DC 20530  
(202) 252-2575  
Fax: (202) 252-2599  
Email: [johnny.walker@usdoj.gov](mailto:johnny.walker@usdoj.gov)  
**LEAD ATTORNEY**  
**ATTORNEY TO BE NOTICED**

Date Filed	#	Docket Text
12/19/2018	<u>1</u>	COMPLAINT against U.S. DEPARTMENT OF STATE ( Filing fee \$ 400 receipt number 0090-5849527) filed by THE BRADY CENTER TO PREVENT GUN VIOLENCE. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Exhibit Exhibits A-I, # <u>3</u> Summons Summons, (Glasner, Ariel) Modified on 12/21/2018 (zef, ). (Entered: 12/19/2018)
12/21/2018	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests (zef, ) (Entered: 12/21/2018)
12/21/2018		Case Assigned to Judge James E. Boasberg. (zef, ) (Entered: 12/21/2018)
12/21/2018	<u>3</u>	SUMMONS (1) Issued Electronically as to U.S. DEPARTMENT OF STATE. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Main Document 3 replaced on 12/21/2018) (zef, ). (Entered: 12/21/2018)
01/08/2019	<u>4</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on US Attorney General</i> . (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>5</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on Attorney General</i> . (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>6</u>	CERTIFICATE OF SERVICE by BRADY CENTER TO PREVENT GUN VIOLENCE re <u>1</u> Complaint, and <i>Summons on Executive Office of Legal Advisor</i> . (Glasner, Ariel) (Entered: 01/08/2019)

01/08/2019	<u>7</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. U.S. DEPARTMENT OF STATE served on 12/31/2018 (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>8</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/31/18. (Glasner, Ariel) (Entered: 01/08/2019)
01/08/2019	<u>9</u>	RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/28/2018. Answer due for ALL FEDERAL DEFENDANTS by 1/27/2019. (Glasner, Ariel) (Entered: 01/08/2019)
01/26/2019	<u>10</u>	NOTICE of Appearance by Johnny Hillary Walker, III on behalf of All Defendants (Walker, Johnny) (Entered: 01/26/2019)
01/28/2019	<u>11</u>	Consent MOTION for Extension of Time to File Answer by U.S. DEPARTMENT OF STATE (Attachments: # <u>1</u> Text of Proposed Order)(Walker, Johnny) (Entered: 01/28/2019)
01/29/2019		MINUTE ORDER GRANTING Consent <u>11</u> Motion for Extension of Time. The Court ORDERS that Defendant shall respond to Plaintiff's Complaint by February 27, 2019. So ORDERED by Judge James E. Boasberg on 1/29/2019. (lcjeb1) (Entered: 01/29/2019)
01/29/2019		Set/Reset Deadlines: Responses due by 2/27/2019. (znbn) (Entered: 01/29/2019)
02/27/2019	<u>12</u>	ANSWER to Complaint by U.S. DEPARTMENT OF STATE.(Walker, Johnny) (Entered: 02/27/2019)
02/27/2019		MINUTE ORDER: The Court ORDERS that the parties shall confer and submit a joint proposed briefing schedule by March 13, 2019. So ORDERED by Judge James E. Boasberg on 2/27/2019. (lcjeb2) (Entered: 02/27/2019)
02/27/2019		Set/Reset Deadlines: Joint Proposed Briefing Schedule due by 3/13/2019. (znbn) (Entered: 02/28/2019)
03/13/2019	<u>13</u>	Joint STATUS REPORT by U.S. DEPARTMENT OF STATE. (Walker, Johnny) (Entered: 03/13/2019)